

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ALPINE PUBLIC SCHOOL NM COLLEGE ROAD DT MANSA PB
2	AFFILIATION NO.(IF APPLICABLE)	1630678
3	SCHOOL CODE (IF APPLICABLE)	20660
4	COMPLETE ADDRESS WITH PIN CODE	ALPINE PUBLIC SCHOOL, NM COLLEGE ROAD, DISTT MANSA, MANSA, - 151505
5	PRINCIPAL NAME	MR SANTOSH KUMAR
6	PRINCIPAL QUALIFICATION	BA BED MA ENGLISH PGDCA BJMC
7	SCHOOL EMAIL ID	aps.mansa@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8054358038

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.apsmansa.com/mandatory-public-disclosure.php
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.apsmansa.com/mandatory-public-disclosure.php
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.apsmansa.com/mandatory-public-disclosure.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.apsmansa.com/mandatory-public-disclosure.php
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.apsmansa.com/mandatory-public-disclosure.php
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.apsmansa.com/mandatory-public-disclosure.php
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.apsmansa.com/mandatory-public-disclosure.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.apsmansa.com/mandatory-public-disclosure.php

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.apsmansa.com/mandatory-public-disclosure.php
2	ANNUAL ACADEMIC CALANDER	https://www.apsmansa.com/mandatory-public-disclosure.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.apsmansa.com/mandatory-public-disclosure.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.apsmansa.com/mandatory-public-disclosure.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.apsmansa.com/mandatory-public-disclosure.php

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR SANTOSH KUMAR

2	TOTAL NO. OF TEACHERS	31
	PGT	6
	TGT	8
	PRT	9
3	TEACHERS SECTION RATIO	1:6
4	DETAILS OF SPECIAL EDUCATOR	RAJVIR KAUR D/O BHUPINDER SINGH (SPECIAL B.ED)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	BALJINDER KUMAR S/O TIRLOK CHAND(M.A. PSYCHOLOGY)

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	62	62	100%	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					NOT APPLICABLE BECAUSE STUDENTS FIRST TIME APPEARING IN THE 12TH CLASS

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8431
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	30 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/vy9xdvqQIG4