

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH BOARD AND SEEKING EXTENSION / UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with **School Safety Policy, 2016** issued by NDMA, **Manual of Safety & Security of children in Schools** developed by NCPDR and the **National Building Code**)

Part-A

(This Part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificated in original)

General Information

1	Affiliation Number allotted by CBSE to the school:	1630678
2	Name of the School as per affiliation letter of CBSE:	Alpine Public School Mansa
3	Address of the School:	N.M. College Road Opp. Mehak Hotel Mansa
4	Standard/Level/class up to which the school is running:	1st – 12th
5	Is the name and address of the school in CBSE affiliation letter and State NOC/ Recognition/ U-DISE exactly the same:	Yes
6	U- DISE code allotted to the school:	03150404203
7	Name and address of the trust/ Society/ Company (Under Section-8) running the school as on date:	Alpine Educational Charitable Trust Mansa, N.M.College Road Opp. Mehak Hotel Mansa
8	Is the Trust/ Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	Yes
9	Purpose of present application:	Extension
10	Location of school:	<ul style="list-style-type: none"> • In the Rural areas (as per planning commission norms)
10 (a)	Has the school obtained Recognition Certificate from the State Government from class – 1 st to 8 th ?	Yes
11	Number of Recognition Certificate from class – 1 st to 8 th :	SSA/R.T.E./2021- 22/2021139531 Dated 27-04-2021

INFORMATION REGARDING LAND DETAIL AND OWNERSHIP

12	Is the school situated on a single contiguous plot of land bounded on all sides by a pucca Boundary Wall?	Yes
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	Yes
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	8431 SQ.M.
15	The land is in the possession of the school / Trust/ Society/	With Society by way of

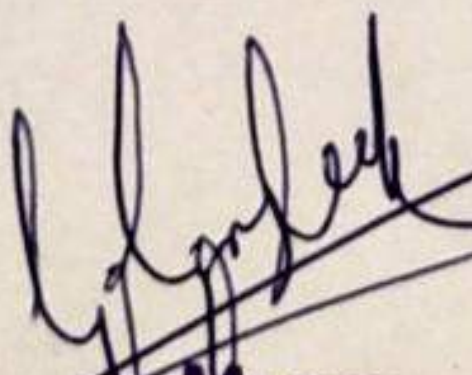
	Company legally by way of:	Lease deed
16	Name of the Owner/Lessee of the land in respect of point-14 above:	Alpine Educational Charitable Trust Mansa
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	01-04-2010 to 31/03/2040 Total 30 Yrs.
18	Is any public road, canal or thorough fare, HT line etc. passing through the land in respect of point -14 above?	NO

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

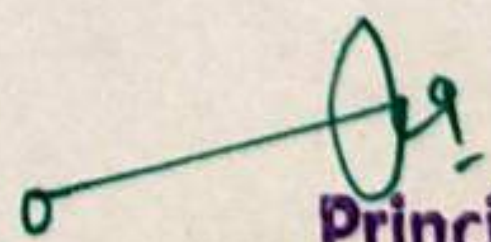
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
19(a)	If yes the date of last inspection:	20/04/2021
20	Has the school been inspected by the officer of Government fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes
20 (a)	If yes the date of last inspection:	26/08/2020
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes
21(a)	If yes the date of last inspection	28/04/2021

INFORMATION REGARDING THE STAFF

22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes
23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes
24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?	Yes


Manager
Alpine Public School, Mansa
CBSE Affi. No. 1630678
School No. 20660

Signature with Stamp
(of School Manager)


Principal
Alpine Public School, Mansa
CBSE Affi. No. 1630678
School No. 20660

Signature with Stamp
(of School Principal)

Part -B

(This part is to be filled -up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No.....20211006.....Date of Issuance.....21-05-2021.....

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| 1 | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. | |
| 2 | Is the school recommended for extension / upgradation of affiliation? <input checked="" type="checkbox"/> | -Yes-
-Extension- |

Signature

[Handwritten Signature]
21/05/21

(District Education Officer)/ Equivalent Officer from Education

Name and stamp of issuing D.E.O.

Distt. Education Officer (S.E.)
Administration at District level
Name of District: Mansa(Pbi.)